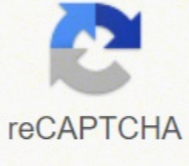




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Read View source View history An oracle and a magus combine divine and arcane magic in combat. Magic is a mysterious supernatural force used by many of Golarion's inhabitants. It is exhibited in many forms, including spells and magic items, and is applied in many ways, including arcane, divine, occult, primal, and psychic practices. Due to magic's many different forms, it is sometimes discussed as sorcery, witchcraft, witchery, or wizardry.[1] The true nature and source of magical power is unknown.[2] Oloch, Shardra, and Alahazra combine spells to fend off skeletons. A spell is a one-time magical effect brought into being, or "cast", by a spellcaster. (Alchemists' extracts, while magical, are not "spells" in the technical sense.) Some spellcasters select their spells from a limited list of known spells, while others have access to a less limited array of options. Most spellcasters prepare their spells in advance—whether from a spellbook or through prayers—while some cast spells spontaneously without preparation. Despite these different ways spellcasters learn or prepare spells, when it comes to casting them, many of the spells are very much alike, with magic being guided by certain core principles.[3] Certain creatures, items, or abilities have a form of spell resistance can reduce or negate a spell's effects.[5][6] There are two parallel classification systems for magic: types of magic and magical traditions.[7] Some classify magic through three types of magic that manifest in the form of spells: arcane, divine, and psychic magic. These types are not exclusive — spellcasters who combine arcane and divine magic, for example, are known as theurges. One such example is a mystic theurge.[8] A fourth type of magic exists, occult rituals, but it is generally practiced only out of desperation, illness, or external influence, because it is hard to control and almost always has a significant drawback.[9] Main article: Arcane magic Arcane spells are known to create more dramatic and destructive effects than divine spells.[10][11] Unlike divine magic, many arcane magic spells require physical components, almost always in the form of either a reusable focus or consumable material component.[12] Arcanists, bards, bloodragers, magi, skalds, sorcerers, summoners, witches, and wizards can all cast arcane spells, as can others who study the arts of spellcraft or have an innate talent for spellcasting. Arcane magic is subject to the Laws of Arcana.[13] Main article: Occult ritual Unlike the other three forms of magic, occult rituals can be practiced by the untrained and those who lack innate power. It is feared by most traditional spellcasters, as it is hard to control, can grant tremendous power, and can unleash horrors upon the world.[9] This section is a stub. You can help us by expanding it. Some instead classify magic through four magical traditions: arcane, divine, occult, and primal.[17][18] Main article: Arcane magic Similar to the type of magic, the arcane magical tradition considers these forces through logic and rationality.[18][19] Wizards are the most well-known masters of arcane arts, as are sorcerers of arcane bloodlines.[18] Main article: Divine magic Similar to the type of magic, the divine magical tradition draws these forces from entities that are divine, similar to divinity, or exist on another plane.[18][20] Clerics, sorcerers of celestial and fiendish bloodlines, and champions prominently practice divine magic.[18] Main article: Occult magic Unlike occult rituals, the occult magical tradition considers a more stable system of occult magic through the research and understanding of esoteric, alien, and ephemeral mysteries.[18][21] Bards specialize in this form of occult magic.[18] Main article: Primal magic (tradition) The primal magical tradition draws magic from wild natural magic, primal cycles, and raw instinct.[18][20] Druids and sorcerers who trace their bloodlines to fey and bestial creatures specialize in this tradition.[18] Magic is relatively well-known among the civilized races of the Inner Sea region, even if it is generally not a part of their everyday lives. Most commoners will have seen a spell or two cast in their time, seen the use of a magic item, or even been the beneficiary of healing magic. Despite this, most peasants do not count on magic to help them with their everyday lives, seeing it largely as a tool of the wealthy and powerful, a tool that can also be used against them. Because of its relative rarity, its capability of causing untold destruction, and its ability to accomplish the seemingly impossible, it inspires awe and fear in most folk and is often misunderstood.[22] Cutting across the categories of arcane and divine spells are the eight schools of magic. These schools represent the different ways that spells take effect.[23] Though magic has been practised since the dawn of history, it was in the time of Azlant and Thassilon that seven of the eight schools were first defined, in accordance with the seven Azlanti virtues of rule (with divination being defined later in history).[24][25][26] These eight schools are: Spells not bound to any specific school are known as universal spells, and wizards who do not specialize in any school are known as universalists.[27] Metamagic, a practice of modifying or empowering spells that dates back to at least the Azlanti empire, remains a popular practice among modern spellcasters.[26] At Korvosa's Acadamae, metamagic principles are principally taught in the Hall of Induction where evocation magic is also learnt.[28] This section is a stub. You can help us by expanding it. 1 Dave Gross. (2013). King of Chaos, Paizo Publishing, LLC. ISBN 978-1-60125-558-7 1 James Jacobs. (September 27, 2015). 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